

MINUTES OF THE CLERK'S ADVISORY COMMITTEE OF THE 13<sup>TH</sup> OCTOBER  
2014

PETERLEE TOWN COUNCIL

THE MINUTES OF THE CLERK'S ADVISORY COMMITTEE

HELD IN THE MAYOR'S ANTE CHAMBER, SHOTTON HALL, PETERLEE

ON MONDAY 13<sup>TH</sup> OCTOBER 2014

PRESENT: COUN D MILSOM (CHAIR)

Mesdame: C Baty

Messrs: W M Jeffrey, C J Metcalfe, R Kyle &  
A Watson, (Observer)

**MEMBERS WERE REMINDED OF THE NEED TO DISCLOSE ANY  
INTEREST PREJUDICIAL OR PERSONAL IN ACCORDANCE  
WITH THE CODE OF CONDUCT.**

18. APOLOGIES FOR ABSENCE

No apologies for absence had been submitted.

19. THE MINUTES OF THE LAST MEETING a copy of which had  
been previously circulated, were approved.

20. RESOLUTION TO EXCLUDE THE PRESS AND PUBLIC  
IN VIEW OF THE CONFIDENTIAL NATURE OF THE  
FOLLOWING ITEMS TO BE DISCUSSED, THE COMMITTEE  
IS ASKED TO PASS THE FORMAL RESOLUTION TO  
EXCLUDE THE PRESS AND PUBLIC FROM THE MEETING,  
PURSUANT TO THE PUBLIC BODIES (ADMISSIONS TO  
MEETINGS) ACT, 1960 & THE LOCAL GOVERNMENT  
(ACCESS TO INFORMATION) ACT 1985.

DM.

MINUTES OF THE CLERK'S ADVISORY COMMITTEE OF THE 13<sup>TH</sup> OCTOBER  
2014

21. REQUEST FOR CONCESSIONARY USE OF THE SHOTTON  
HALL BANQUETING SUITES, MENCAP, TUESDAY 4<sup>TH</sup>  
NOVEMBER 2014, CHARITY EVENT

Members gave consideration to this request to use the Banqueting Suites for an event for around 250 persons on a Tuesday evening.

**RECOMMENDED free use be granted for this event.**

22. FEEDBACK FROM AN EVENT HELD AT EDEN LANE  
COMMUNITY BUILDING

Members were given a report on the attendance and success of this event held at Eden Lane Community Building. It was suggested that this building could be used even more by the residents of the Ward and it was hoped this could be explored further in the future.

**RECOMMENDED the information given be noted.**

23. FUTURE TOWN EVENTS

It was asked if consideration could be given to gratis tickets being given to the Women's Refuge for future town events such as the Halloween Event and the Children's Christmas party. Members asked for details of any recent grants made to this organization.

**RECOMMENDED upon receipt of the requested information this matter be considered further at the Council Meeting.**

*D. Milson*